natural for it to cling to and leave that of the others, not only that they will propagate to others to be the ideology for all humanity and the world can live under one system of mercy, good, and happiness.

The Islamic ideology is that which matches our creed and preserves our entity. This is in addition to the fact that Islam in its capacity of an ideology and system is better than any of the systems.

These are the reasons why the chosen group chose the ideology of Islam. Surely if those who oppose us and follow the foreign school of thoughts envisage that the Muslims and the Arabs from amongst them are capable of becoming a state in control over matters and uproots the current settled leaders, then they would have proceeded with it and stopped their opposition. But they have no confidence in themselves, and they do not believe in their capabilities, and they believe in the foreigners and rely on them. This is why they surrender

themselves and the Ummah to political suicide in advance.

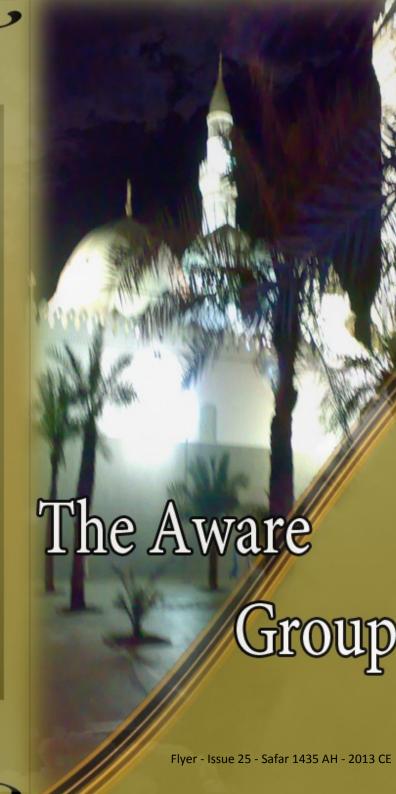
It is also certain that Muslims and the Arabs from amongst them live in the largest, best, and wealthiest area on earth. Nothing comes in between them and the awaited state except the resumption of the Islamic way of life and to carry the call to the world.

The Method

As for the method to implement this today, it is the same method of Islam as before: It is by establishing a group that leads the Dawah; it understands its ideology; it interacts with the Ummah based on the ideology; it struggles for the sake of the ideology; it assumes power through the Ummah and implements Islam comprehensively. After it achieves happiness by the ideology in their societies, it will carry its beacon of light to the world.

[Source: From the book <u>Basis of Revival</u> p15/17 (Arabic version)]

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بسم الله الرَّحمن الرَّحيم

The Aware Group

The Aware Group is the one that studies the causes and results from these tremors; it researches the means available for implementation.

The study includes the Ummah's past, present, future, and the history of revival movements, comparisons and differences.

The Chosen Group

The chosen group is the one that participates in discourse, leans towards an opinion and treads on a path.

A chosen faction emerged from this aware group, it became guided by its ideology and chose it after deep study and detailed research. This ideology is Islam; thought and method. It chose it due to several issues, some are general and others are specific.

The general issues are:

Islam is from Allah (swt); other ideologies are from people. Allah

(swt) is the Creator of the Universe and He is the All Knowing of what benefits or harms it. No matter how knowledgeable people can be, they are still limited in their knowledge of the unseen, thus being unable to reach to what solve people's problems.

Both current ideologies: capitalism and socialism (which in their view will gradually lead to communism). The philosophies of the two ideologies are built on matter alone or that matter is separated from the spirit, the universe, man, and other than man. The fact that man is made of matter but the spiritual aspect in him must be considered, without this aspect he will not be present. The correct ideology is the one that forms a way of life that is matching with life and does not contradict with it.

Islam is built upon the philosophy that mixes matter with spirit. This is why it is in line with life's path.

Islam was tried and implemented, it was an ideal world. When it enters a land, its people embrace it,

this is why it is capable of smelting different people with different schools of thoughts, traditions, and sentiments, from Arabs, non-Arabs, Berber, in one melting pot.

It produced in a very short space of time one Ummah with one sentiment, traditions, language, because they were unified with the same creed that had a system emanating from it. When Islam was abandoned, its people became humiliated. Different systems to Islam were implemented but failed to bring happiness to the world. Whenever Kufr enters a land, it leaves nothing but disputes; and people cannot live in harmony, it wages war against them and they wage war against it. The colonial struggle has a long history that is known to all.

As for the specific issues:

It is not possible for an Ummah to abandon what it holds from heritage unless it obstructs its quest for progress. If what it possesses is better than what the others have, then it is